# POLITICAL COMMITTEE

#### CITY/TOWN OF Surprise

# **CAMPAIGN FINANCE REPORT**

### 2013 August/November Regular Election

| ١. | Committee to Elect Ted Cimino, District 1            |          |          |              |  |
|----|--|----------|----------|--------------|--|
|    | Full Name of Committee                               |          |          |              |  |
|    | 16550 W Monte Cristo Ave                             |          |          |              |  |
|    | Address  |          |          |              |  |
|    | Surprise   | 85388    | Maricopa | 623-512-0676 |  |
|    | City   | ZIP Code | County   | Phone        |  |
|    | Ted Cimino, Surprise City Council District 1 Acacia  |          |          |              |  |
|    | Sponsoring Organization or Candidate and office      |          |          |              |  |
|    | Ted Cimino, Surprise City Council, District 1 Acacia |          |          |              |  |
|    | Name of Candidate and Office Sought (if applicable)  |          |          |              |  |
|    | Cimino4Council@gmail.com                             |          |          |              |  |
|    | E-Mail Address                                       | Fax#     |          |              |  |

FOR OFFICE USE ONLY

Of 11:40 AM

3A. ID#

DIST1-2013-02

| 4. | REPORTING PERIOD (Please check appropriate box)  |                                      | DUE BETWEEN                                  |  |  |  |  |
|----|--|--------------------------------------|--|--|--|--|--|
|    | January 31 Report - For Period of* thru December 31, 2012  |                                      |  |  |  |  |  |
|    | June 30 Report - For Period of January 1, 2013 thru May 31, 2013   |                                      |  |  |  |  |  |
| V  | Pre-Primary Election Report - For Period of June 1, 2013 thru August 15, 2013  | A                                    | ugust 16, 2013 and August 23, 2013           |  |  |  |  |
|    | Post-Primary Election Report - For Period of August 16, 2013 thru September 16,  | 2013 September                       | er 17, 2013 and September 26, 2013           |  |  |  |  |
|    | Pre-General Election Report - For Period of September 17, 2013 thru October 24,  | 2013 Octo                            | ber 25, 2013 and November 1, 2013            |  |  |  |  |
|    | Post-General Election Report - For Period of October 25, 2013 thru November 25,  | , 2013 Novem                         | ber 26, 2013 and December 5, 2013            |  |  |  |  |
|    | **January 31, Report - For Period of November 26, 2013 thru December 31, 2014  | Ja                                   | nuary 1, 2015 and January 31, 2015           |  |  |  |  |
| 5. | SUMMARY  | Column A Total This Reporting Period | Column B<br>Election Period<br>Total To Date |  |  |  |  |
| 5a | Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  | 0.00                                 | 0.00   |  |  |  |  |
| 5b | Cash on Hand at the Beginning of this Reporting Period   | 765                                  |  |  |  |  |  |
| 5с | Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)   | 5345                                 | 5795   |  |  |  |  |
| 5d | Subtotal [add Lines b and c for Column A and add lines a and c for Column B]   | 6110                                 | 8560   |  |  |  |  |
| 6a | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | N/A                                  | N/A  |  |  |  |  |
| 6b | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)   | 5013                                 | 6698   |  |  |  |  |
| 7. | Cash on Hand at Close of Reporting Period [Subtract<br>Line 6b from Line 5d]   | 1097                                 | 1862   |  |  |  |  |

<sup>\*</sup>Insert date which is 21 days after date of last election (A.R.S. §16-913).
\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

# DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

| 3.     | Report covering period from June 1, 2013 Thru August 15, 2013                           | 2. ID# DI                     | ST1-2013-02                            |
|--------|---|-------------------------------|--|
| ===    | RECEIPTS  | COLUMN A<br>THIS PERIOD       | COLUMN B<br>CAMPAIGN TO DATE           |
| 4.     | Contributions other than loans and in-kind:   |                               |  |
|        | (a) Individuals - more than \$50 (Total from Schedule A)                                | 1100                          | 3550                                   |
|        | (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)                      | 175                           | 200                                    |
|        | (c) Political Committees (Total from Schedule B)  | 4070                          | 4070                                   |
|        | (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]                                   | 5345                          | 7820                                   |
|        | (e) Refund of contributions (Total from Schedule F-2)                                   |                               |  |
|        | (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]          | 5345                          | 7820                                   |
| 5.     | (a) Loans made or guaranteed by candidate (Total from Schedule C)                       |                               |  |
|        | (b) All other loans (Total from Schedule C-1)   |                               |  |
|        | (c) Total Loans [add 5(a) and 5(b)]   | 0                             | 0                                      |
| 6.     | In-kind contributions (Total from Schedule E)   | 0                             | 0                                      |
| 7.     | Dividends, interest, and other forms of receipts (Total from Schedule F-1)              |                               |  |
| 8.     | Total Receipts [add 4(f), 5(c), 6, and 7]   | 5345                          | 7820                                   |
|        |   |                               |  |
|        | DISBURSEMENTS   |                               |  |
|        |   |                               |  |
| . Ехр  | enditures for operating expenses (Total from Schedule D)                                | 5013                          | 6698                                   |
| 0. Ind | ependent Expenditures (Total from Schedule D-1)   |                               |  |
| 1. Val | ue of In-kind expenditures (Total from Schedule E)                                      |                               |  |
| 2. Loa | ans made by reporting committee (Total from Schedule D-2)                               |                               |  |
| 3. (a) | Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)            |                               |  |
| (b)    | Repayment of all other loans (Total from Schedule D-5)                                  |                               |  |
| (c)    | Total Loan Repayments [add 13(a) and 13(b)]   |                               |  |
| 4. Tr  | ansfers to other political committees (Total from Schedule D-6)                         |                               |  |
| 5. Ar  | y other disbursement (Total from Schedule D-7)  |                               |  |
| 6. Sı  | btotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]                       | 5013                          | 6698                                   |
| 7. Re  | bates, refunds and other offsets to operating expenses (Total from Schedule D-3)        |                               |  |
| 8. To  | tal disbursements [subtract line 17 from line 16]                                       | 5013                          | 6698                                   |
| 9. To  | tal Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) |                               |  |
| omple  | 1ED Cimin D   | nd to the best of my knowledg | e and belief it is true and            |
| ype o  | Print Name of Treasurer   | 8.22-13                       | ************************************** |
| Signa  | ture of Treasurer or Candidate or Designating Individual                                | Date                          |  |

#### CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

### SCHEDULE A

2. ID# DIST1-2013-02

1. Committee Name Committee to Elect Ted Cimino District 1

3. Report covering period from June 1, 2013 thru August 15, 2013

| 4   |   | CONTRIBUTIONS                    | S  | DATE<br>RECEIVED | AMOUNT<br>RECEIVED | CUMULATIVE<br>TOTAL THIS |
|-----|---|----------------------------------|--|------------------|--------------------|--------------------------|
|     | NAME, ADDRESS, OCCUPA   | TION AND EMPLOYER O              | R CONTRIBUTOR                            |                  | THIS<br>PERIOD     | CAMPAIGN<br>TO DATE      |
| 4a. | Baker   | FIRST<br>Christine               | MI                                       | 6/01/2013        | 100.00             | 100.00                   |
|     | STREET ADDRESS 16586 W Marconi Ave                            |                                  |  |                  |                    |                          |
|     | Surprise  | STATE<br>AZ                      | ZIP<br>85388                             |                  |                    |                          |
|     | occupation retired  |                                  | EMPLOYER                                 |                  |                    |                          |
| b.  | LAST<br>Slaughter   | FIRST<br><b>David</b>            | MI                                       | 7/08/2013        | 175.00             | 175.00                   |
|     | STREET ADDRESS 6101 E Horseshoe R                             | d                                |  |                  |                    |                          |
| Ī   | Paradise Valley   | STATE<br>AZ                      | ZIP<br>85253                             |                  |                    |                          |
|     | occupation<br>development                                     |                                  | EMPLOYER                                 |                  |                    |                          |
| C.  | Boyle   | FIRST<br>Thomas                  | MI                                       | 7/09/2013        | 230.00             | 230.00                   |
| Ī   | STREET ADDRESS 2402 E Esplanade Lane, suite 503               |                                  |  |                  |                    |                          |
| Ī   | Phoenix   | STATE<br><b>AZ</b>               | 85016                                    |                  |                    |                          |
|     | occupation<br>development                                     |                                  | EMPLOYER                                 |                  |                    |                          |
| d.  | Fletcher  | FIRST<br>Bob                     | MI                                       | 7/08/2013        | 100.00             | 100.00                   |
|     | STREET ADDRESS<br>5141 N 40th Stree                           | et suite 100                     |  |                  |                    |                          |
|     | Phoenix   | STATE<br>AZ                      | 85018                                    |                  |                    |                          |
|     | occupation<br>development                                     |                                  | EMPLOYER                                 |                  |                    |                          |
| e.  | LAST<br>McQuaid   | FIRST<br>R. Michael              | MI                                       | 7/8/2013         | 245.00             | 245.00                   |
|     | street ADDRESS<br>4545 N 42nd Street suite 12                 |                                  |  |                  |                    |                          |
|     | Phoenix   | STATE<br>AZ                      | 85018                                    |                  |                    |                          |
|     | OCCUPATION development  |                                  | EMPLOYER                                 |                  |                    |                          |
| 5.  | ENTER TOTAL ONLY IF LAST PA<br>Summary Page Line 4(z), Column | AGE OF SCHEDULE A [If last<br>A] | page of Schedule A, transfer total to De | tailed           |                    |                          |

# CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

#### SCHEDULE A

<sup>2. ID#</sup> DIST1-2013-02

1. Committee Name Committee to Elect Ted Cimino District 1

3. Report covering period from June 1, 2013 thru August 15, 2013

|     | Report covering period from                               | <u>" — — — — — — — — — — — — — — — — — — —</u> |  | thru 7 tagast 10, 20 |                            |                                      |
|-----|---|--|--|----------------------|----------------------------|--------------------------------------|
| 4   |   | CONTRIBUTION                                   |  | DATE<br>RECEIVED     | AMOUNT<br>RECEIVED<br>THIS | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN |
|     | NAME, ADDRESS, OCCUPA                                     | TION AND EMPLOYER                              | OR CONTRIBUTOR                           |                      | PERIOD                     | TO DATE                              |
| 4a. | LAST<br>Davidson  | FIRST<br>Gary                                  | МІ                                       | 7/8/2013             | 250.00                     | 250.00                               |
| l   | 7340 N 2nd Ave  |  |  |                      |                            |                                      |
|     | Phoenix   | STATE<br>AZ                                    | ZIP<br>85021                             |                      |                            |                                      |
|     | occupation development                                    |  | EMPLOYER                                 |                      |                            |                                      |
| b.  | LAST  | FIRST  | MI                                       |                      |                            |                                      |
| Ì   | STREET ADDRESS  |  |  |                      |                            |                                      |
|     | CITY  | STATE  | ZIP                                      |                      |                            |                                      |
|     | OCCUPATION  |  | EMPLOYER                                 |                      |                            |                                      |
| C.  | LAST  | FIRST  | MI                                       |                      |                            |                                      |
|     | STREET ADDRESS  | .,   |  |                      |                            |                                      |
|     | CITY  | STATE  | ZIP                                      |                      |                            |                                      |
|     | OCCUPATION  |  | EMPLOYER                                 |                      |                            |                                      |
| d.  | LAST  | FIRST  | MI                                       |                      |                            |                                      |
|     | STREET ADDRESS  |  |  |                      |                            |                                      |
|     | CITY  | STATE  | ZIP                                      |                      |                            |                                      |
|     | OCCUPATION  |  | EMPLOYER                                 |                      |                            |                                      |
| e.  | LAST  | FIRST  | MI                                       |                      |                            |                                      |
|     | STREET ADDRESS  |  |  |                      |                            |                                      |
|     | CITY  | STATE  | ZIP                                      |                      |                            |                                      |
|     | OCCUPATION  |  | EMPLOYER                                 |                      |                            |                                      |
| 5.  | ENTER TOTAL ONLY IF LAST<br>Summary Page Line 4(z), Colun | PAGE OF SCHEDULE A [#]                         | ast page of Schedule A, transfer total t | o Detailed           | 1100.00                    | 1100.00                              |

#### CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL\*

SCHEDULE A-1

|                   | Committee to | <b>Elect Ted</b> | Cimino, | District 1 | 1 |
|-------------------|--------------|------------------|---------|------------|---|
| 1. Committee Name |              |                  |         |            |   |

| 2. | ID# | DIST!-2013-02  |
|----|-----|----------------|
|    |     | DIG 1:-2013-02 |

3. Report covering period from June 1, 2013 thru August 15, 2013

# 4. Aggregate Total of Contributions of \$50 or less

| DESCRIPTION  | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE<br>TOTAL THIS CAMPAIGN TO DATE   |       |
|--|-----------------------------------|---|-------|
| Ray Lapointe, 16027 N 165th In<br>Surprise AZ 85388 - Printer                              | 50.00                             | 75.00   |       |
| Brent Suave, 9111 U5 Ln,<br>Rapid River, MI 49878 - Teacher                                | 25.00                             | 100.00  |       |
| Jan Nivens, 16819 W Carmen Dr<br>Surprise, AZ 85388 - retired                              | 50.00                             | 150.00  |       |
| Charlie Chew, 16582 W cottonwood St<br>Surprise AZ 85388 - retired                         | 25.00                             | 175.00  |       |
| John Wachter, 17862 W Camino Real Dr<br>Surprise AZ 85374 - retired                        | 25.00                             | 200.00  |       |
|  |                                   |   |       |
|  |                                   |   |       |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] 175.00 | 175.00                            | 6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] | 00.00 |

<sup>\*</sup>If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

# CONTRIBUTIONS FROM POLITICAL COMMITTEES

# SCHEDULE B

1. Committee Name Committee to Elect Ted Cimino, District 1

<sup>2. ID#</sup> DIST1-2013-02

3. Report covering period from June 1, 2013

thru August 15, 2013

| 4  |   | CONTRIBUTIONS  | AMOUNT<br>RECEIVED<br>THIS | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN TO |
|----|---|--|----------------------------|---|
|    | IDE   | ENTITY OF CONTRIBUTOR AND DATE RECEIVED  | PERIOD                     | DATE                                    |
| 4a | DATE RECEIVED 07-09-2013                          | NAME, ADDRESS, CITY, STATE AND ZIP International Assoc of Firefighters 2264 E Benson Hwy Tucson AZ 85714 | 450.00                     | 450.00                                  |
| b. | DATE RECEIVED<br>07-15-2013                       | NAME, ADDRESS, CITY, STATE AND ZIP UPFF-Tempe Chapter, PAC 61 E Columbus Ave suite 200 Phoenix AZ 85012  | 450.00                     | 450.00                                  |
| C. | DATE RECEIVED 07-08-2013                          | NAME, ADDRESS, CITY, STATE AND ZIP United Mesa Firefighters - PAC PO BOX 848 Mesa, AZ 85211              | 450.00                     | 450.00                                  |
| d. | DATE RECEIVED 06-14-2013                          | NAME, ADDRESS, CITY, STATE AND ZIP IBEW Local 640 -PAC 5808 N 7th Street Phoenix AZ 85014                | 450.00                     | 450.00                                  |
| е. | DATE RECEIVED 06-27-2013                          | NAME, ADDRESS, CITY, STATE AND ZIP AZ PipeTrades 469-PAC 3109 N 24th Street Phoenix AZ 85016             | 2270.00                    | 2270.00                                 |
| f. | ID#  DATE RECEIVED                                | NAME, ADDRESS, CITY, STATE AND ZIP   |                            |   |
| g. | ID#   | NAME, ADDRESS, CITY, STATE AND ZIP   |                            |   |
| h. | ID#   | NAME, ADDRESS, CITY, STATE AND ZIP   |                            |   |
|    | DATE RECEIVED                                     |  |                            |   |
| i. | ID#   | NAME, ADDRESS, CITY, STATE AND ZIP   |                            |   |
|    | DATE RECEIVED                                     |  |                            |   |
| 5. | ENTER TOTAL ONLY IF I<br>Detailed Summary Page, I | LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Line 4(c), Column A] 4070.00      | 4070.00                    | 4070.00                                 |

#### **EXPENDITURES FOR OPERATING EXPENSES\***

SCHEDULE D

|   | 2. ID#   |  |
|---|----------|--|
| 1. Committee Name Committee to elect Ted Cimino, District 1 |          |  |
|   | 145 0040 |  |

thru August 15, 2013 3. Report covering period from June 1, 2013 **EXPENDITURES** DATE **EXPENDITURE** OF THE MADE **EXPENDITURE** NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE NAME, ADDRESS, CITY, STATE AND ZIP 1583.61 6/1/13 **IWS 5330 N 12TH STREET** PHOENIX AZ 85014 DESCRIPTION OF ITEMS OR SERVICES PURCHASED retainer, palm & support cards printed, WEB domain/Registration NAME, ADDRESS, CITY, STATE AND ZIP 7/1/13 1629.75 **IWS 5330 N 12TH STREET** PHOENIX AZ 85014 DESCRIPTION OF ITEMS OR SERVICES PURCHASED retainer, Printing-Yard Signs, Email Sends NAME, ADDRESS, CITY, STATE AND ZIP 1799.64 8/1/13 **IWS 5330 N 12TH STREET** PHOENIX AZ 85014 retainer, emails sends, Road Signs Printing NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 5013.00

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit